

#### LENNARD HIGH SCHOOL Athletic Paperwork Directions

List of Documents Needed For Athletic Clearance

- □ EL2 (Physical) on approved HCPS EL2 DATE 2/25
- Birth Certificate
- Proofs of Residence (TECO/water bill within 30 days of athletic clearance application, If using lease student MUST be listed as an occupant)
- □ 4 FHSAA Required Videos
- Government Issued ID of parent signing forms
- □ School Health of Florida Insurance ID card
  - (hcpsathleticprotection.com)

# Documents required #1 physical

**Prior to starting,** you will need the following documents

FHSAA EL2 Physical - use EL2 on SDHC Athletics website –

https://www.hillsboroughschools.org/cms/lib/FL50000635/Centricity/domain/2455/pdf/s f\_el2form.pdf

- ✤MUST be on this form. Physicals are good for 365 days
  - Please answer all questions. Any yes answers MUST be explained at the middle of page 4.
  - Student and Parent MUST sign the middle of page 4.
  - MUST include doctor's stamp, signature, printed name and date on page 4.
  - Make sure the ELIGIBLE FOR ALL SPORTS WITHOUT RESTRICTION box has been checked by your physician.
    - If not cleared without restriction you WILL NEED page 5 of the EL2. This is the clearance and will need to be marked cleared without restriction after the visit to the referred doctor/specialist
    - Upload each page separately under EL2. <u>Page 5 is only necessary</u> if page 4 is marked with recommendations.

|  | is form is valid for 365 calendo   |   |                     | evised 4/23   |
|--|--|---|---------------------|---|
| MEDICAL ELIGIBILITY FORM   |  |   |                     |   |
| Student's Full Name:   | ted by student and parent) pri   | nt legibly<br>Sex Assigned at B             | irth: Age:          | Date of Birth   |
| School:  |  | Grade in School:                            | Sport(s):           |   |
| Home Address:  | City/State:  |   | Iome Phone: (       | )   |
| Name of Parent/Guardian:   | P  | E-mail:<br>Relationship to Stud             | ient:               | _   |
| Emergency, Septart Cell Phone: (   |  | e: ()                                       | Other P             | hone: (   |
| Family Healthcare Providen   | City/State   | h:  | off                 |   |
| Medically eligible for all sports without  | restriction  |   |                     |   |
| <ul> <li>Medically eligible for all sports without</li> <li>Medically eligible for all sports without</li> </ul>   |  | r further evaluation or to                  | eatment of luse add | litional sheet, if necessary)   |
|  |  | i former evenueden er d                     | connent on fuse out | nonion since ( y necessory)   |
| Medically eligible for only certain spor   | ts as listed below:  |   |                     |   |
| Not medically eligible for any sports  |  |   |                     |   |
| Recommendations: (use additional sheet, if   | necessary)   |   |                     |   |
| I hereby certify that I have examined to<br>the conclusion(s) listed above. A copy<br>conditions that arise after the date of<br>professional prior to participation in ac   | of the exam has been retained an<br>this medical clearance should be<br>tivities.  | d can be accessed by<br>properly evaluated, | the parent as req   | uested. Any injury or other med   |
| Name of Healthcare Professional (print   |  |   |                     | _ Date of Exam: / /   |
| Address:   |  |   | PI                  | none: ()  |
| Signature of Healthcare Professional:  |  | Credent                                     | ials:               | License #:  |
| SHARED EMERGENCY INFORMATIO  |  | ssment by practitione                       |                     |   |
| SHARED EMERGENCY INFORMATION Check this box if there is no relevely participation in competitive spore   | rant medical history to share relat  |   |                     | p (if required by school)   |
| Check this box if there is no releption of the participation in competitive spore  | rant medical history to share relat<br>ts.   |   |                     | p (if required by school)   |
| Check this box if there is no releparticipation in competitive spor  | rant medical history to share relat<br>ts.   |   |                     | p (if required by school)   |
| Check this box if there is no releption of the participation in competitive spore  | rant medical history to share relat<br>ts.   |   |                     | p (if required by school)   |
| Check this box if there is no releparticipation in competitive spor  | ant medical history to share relat<br>Is.<br>eccessory)  | ed to                                       | Provider Stam       |   |
| Check this box if there is no relep<br>participation in competitive spor<br>Medications: (use additional sheet, if n<br>List:  | ant medical history to share relat<br>ts.<br>ccessory)<br>d by athletic trainer/team physicia  | ed to                                       | Provider Stam       | if necessary)   |
| Check this box if there is no relevant participation in competitive sport Medications: (use additional sheet, if n List:   | ant medical history to share relat<br>ts.<br>ccessory)<br>d by athletic trainer/team physicia  | ed to                                       | Provider Stam       | if necessary)   |
| Check this box if there is no relevant participation in competitive spoi Medications: (use additional sheet, if in List: Relevant medical history to be reviewe Allergies Cardiac/Hea  | ant medical history to share relat<br>ts.<br>ccessory)<br>d by athletic trainer/team physicia  | ed to                                       | Provider Stam       | if necessary)   |
| Check this box if there is no relevant participation in competitive spont Medications: ( <i>use additional sheet, if n</i> List: Relevant medical history to be reviewe Allergies Asthma Cardiac/Heat Explain:   | ant medical history to share relat<br>ts.<br>ccessory)<br>d by athletic trainer/team physicia  | ed to                                       | Provider Stam       | if necessary)   |
| Check this box if there is no relevant participation in competitive spont Medications: ( <i>use additional sheet, if n</i> List: Relevant medical history to be reviewe Allergies Asthma Cardiac/Heat Explain:   | ant medical history to share relat<br>ts.<br>d by athletic trainer/team physici<br>rt Concussion Diabetes H<br>Date: Sign<br>dge the information recorded on this  | ed to                                       | Provider Stam       | f necessary)<br>ory □Sickle Cell Trait □ Other<br>Date://<br>nd and acknowledge that we are her |
| Check this box if there is no relevant participation in competitive spon Medications: (use additional sheet, if n List: Relevant medical history to be reviewe Allergies Asthma Cardiac/Hea Explain: Signature of Student: We hereby state, to the best of our knowle adviced that the student should undergo a and/or cardio stress test. | ant medical history to share relat<br>ts.<br>d by athletic trainer/team physici<br>rt Concussion Diabetes H<br>Date: Sign<br>dge the information recorded on this  | ed to                                       | Provider Stam       | f necessary)<br>ory □Sickle Cell Trait □ Other<br>Date://<br>nd and acknowledge that we are her |
| Check this box if there is no relevant participation in competitive spon Medications: (use additional sheet, if n List: Relevant medical history to be reviewe Allergies Asthma Cardiac/Hea Explain: Signature of Student: We hereby state, to the best of our knowle adviced that the student should undergo a and/or cardio stress test. | ant medical history to share relat<br>is.<br>ccessory)<br>d by athletic trainer/team physicia<br>rt  Concussion Diabetes H<br>Date:Sign<br>dge the information recorded on this<br>cardiovascular assessment, which ma | ed to                                       | Provider Stam       | f necessary)<br>ory □Sickle Cell Trait □ Other<br>Date://<br>nd and acknowledge that we are her |

- Student's Information MUST be completed at the TOP!
  - Doctor's Name MUST be Printed
  - Doctor's Signature & Date
  - Doctors Office Address and Phone # (Or Stamp)

MUST be signed and completed!

|   |   | dditional evaluation, prior to full medical clearanc                     |
|---|---|--|
| MEDICAL ELIGIBILITY FORM - Refer  | ed Provider Form                                |  |
| Student Information (to be completed by st  | tudent and parent) print legibly                |  |
| Student's Full Name:  | Sex Assigned                                    | d at Birth: Age: Date of Birth: / /<br>lool: Sport(s):<br>Home Phone: () |
| Home Address:   | City/State:                                     | Home Phone: ( )  |
| Name of Parent/Guardian:  | E-mail:   |  |
| Person to Contact in Case of Emergency:   | Relationship to                                 | Student:   |
| Emergency Contact Cell Phone: ()  | Work Phone: ( )                                 | Other Phone: ()  |
| Family Healthcare Provider:   | City/State:                                     | Office Phone: ()   |
| Referred for:   | Diagnosis:                                      |  |
|   |   | onducted by myself or a clinician under my direct supervision wi         |
| the conclusions documented below:   | en ens sedeent-benete was rejerred nas been e   | onducted by myself of a contourn under my uneer supervision wi           |
|   |   |  |
| Medically eligible for all sports without restriction   |   |  |
| Medically eligible for all sports without restriction   | n after completion of the following treatment p | plan: (use additional sheet, if necessary)                               |
| Medically eligible for only certain sports as listed  | below:  |  |
|   |   |  |
| The second se |   |  |
| Not medically eligible for any sports   |   |  |
|   | rcessarv)                                       |  |
| Not medically eligible for any sports<br>Further Recommendations: (use additional sheet, if ne                  | cessary)  |  |
|   | ccessary)                                       |  |
| Further Recommendations: (use additional sheet, if ne   |   | Date of Fram: / /  |
| Further Recommendations: (use additional sheet, if ne   |   |  |
| Further Recommendations: (use additional sheet, if ne   |   |  |
| Further Recommendations: (use additional sheet, if ne   |   |  |
| Further Recommendations: (use additional sheet, if ne   |   | Phone: ()  |
| Further Recommendations: (use additional sheet, if ne   |   | Phone: ()  |
| Further Recommendations: (use additional sheet, if ne   |   | Phone: ()  |
| Further Recommendations: (use additional sheet, if ne   |   | Phone: ()  |
| Further Recommendations: (use additional sheet, if ne   |   | Phone: ()  |
| Further Recommendations: (use additional sheet, if ne   |   | Phone: ()  |

MUST be completed by specialist listed on

recommendation/precaution etc....

- ANSWER ALL QUESTIONS!
- COMPLETE PERSONAL INFO
- Don't forget shot information!
- Yes, answers MUST be explained at the bottom.

## DOCUMENTS REQUIRED #2 CERTIFIED COPY OF STUDENT ATHLETE'S BIRTH CERTIFICATE



Athletic

## DOCUMENTS REQUIRED #3 (2) PROOFS OF RESIDENCE



## Documents required #4: FHSAA Video certificates

- Viewing the videos is required each year. For the 2025-26 school year, videos must be viewed AFTER May 16, 2025.
- <u>www.nfhslearn.com</u>
- Have the student log in or create an account. <u>Be sure when asked for the name on the</u> certificate the STUDENT'S NAME is entered and NOT the parent. The student is responsible for watching the videos, not the parent.
- Order the following courses (**they are FREE**). Once you have completed checkout, the student can access the courses in their Dashboard.
  - Concussion for Students
  - Heat Illness Prevention
  - Sudden Cardiac Arrest
  - Sportsmanship
  - Once the student has completed all four courses, download the certificates.
  - Use the upload tips for multiple pages to upload the certificates.

## Documents required FHSAA VIDEO Certificates

- Certificates for the four required FHSAA videos (in student's name) from nfhslearn.com.
- Upload each certificate in the appropriate places in the files section.
- Videos must be completed after May 15, 2025 of the current year to be accepted for the 2025-2026 school year





In Kerien & Nichoff NFHS Executive Director

05/15/2022

1806708DDE4E Completion Code

Florida State of Completio

of mastery of content. This course is approved for 1(one) Cloc

## Documents required #5 Government issued ID

- Government issued photo identification of parent or legal guardian signing the forms.
- Address MUST match address on file and proof of residence for athletic clearance
- When scanning this document, make sure all information is <u>clearly visible</u> in the picture.



### **DOCUMENT # 6: INSURANCE ID CARD**

School Insurance of Florida Student Accident Insurance

Please cut your insurance card out and retain for your records.

| School Insurance of Florida<br><u>Student Accident Insurance Card</u><br>Mailing Address: P.O. Box 784268 Winter Garden, FL. 34778<br>Claims Telephone: 407-798-0290 Policy No: 09-0132-2023   | School Insurance of Florida<br><u>Student Accident Insurance Card</u><br>Mailing Address: P.O. Box 784268 Winter Garden, FL. 34778<br>Claims Telephone: 407-798-0290 Policy No: 09-0132-2023   |
|--|--|
| Student Name:  | Student Name: OWEN BEACH   |
| School District: Hillsborough Public Schools, School: ALONSO HIGH  | School District: Hillsborough Public Schools, School: ALONSO HIGH  |
| Date Paid: 05/24/2022 Amount Paid: \$60.00   | Date Paid: 05/24/2022 Amount Paid: \$60.00   |
| Coverage: FBLA Group A Football Lacrosse Termination Date: 05-28-2023  | Coverage: FBLA Group A Football Lacrosse Termination Date: 05-28-2023  |
| For FHSAA sports coverage becomes effective on the first FHSAA sanctioned practice date or<br>on the date paid, at 11:59 PM, whichever is the later date.  | For FHSAA sports coverage becomes effective on the first FHSAA sanctioned practice date or<br>on the date paid, at 11:59 PM, whichever is the later date.  |
| This ID does not guarantee policy benefits. The student accident insurance plan is secondary, "Excess"<br>coverage to all other sources of primary insurance. Coverage becomes effective on the first day of school<br>or at 11:59 pm on the date paid, whichever is the later date. Coverage effective and termination dates,<br>eligibility, benefits, and exclusions are determined by the actual Master Policy provisions. | This ID does not guarantee policy benefits. The student accident insurance plan is secondary, "Excess"<br>coverage to all other sources of primary insurance. Coverage becomes effective on the first day of school<br>or at 11:59 pm on the date paid, whichever is the later date. Coverage effective and termination dates,<br>eligibility, benefits, and exclusions are determined by the actual Master Policy provisions. |

Please visit our website <u>WWW.HCPSATHLETICPROTECTION.COM</u> to view answers to frequently asked questions, or to download another summary of the insurance benefits. Thank you. We appreciate your business!

Sincerely,

School Insurance of Florida

Log into your school insurance of Florida account (https://hcpsathleticprotection.com/)
Download/print and/or Save your insurance ID card provided after purchase.
Upload to your athletic clearance

account

## DOCUMENT CHECKLIST:

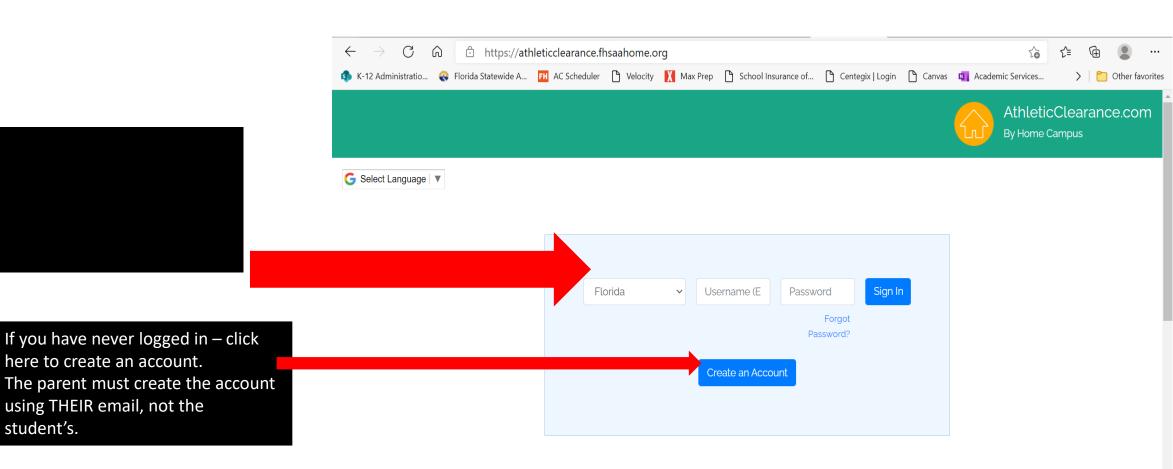


Before logging in or creating an account on athletic clearance make sure you have all the following

List of Documents Needed For Athletic Clearance

- □ EL2 (Physical) on approved HCPS EL2 Date 2/25
- Birth Certificate
- Proof of Residence (TECO/water bill within 30 days of athletic clearance application)
- □ 4 FHSAA Required Videos
- Government Issued ID of parent signing forms
- □ School Health of Florida Insurance ID card (hcps athletic protection)

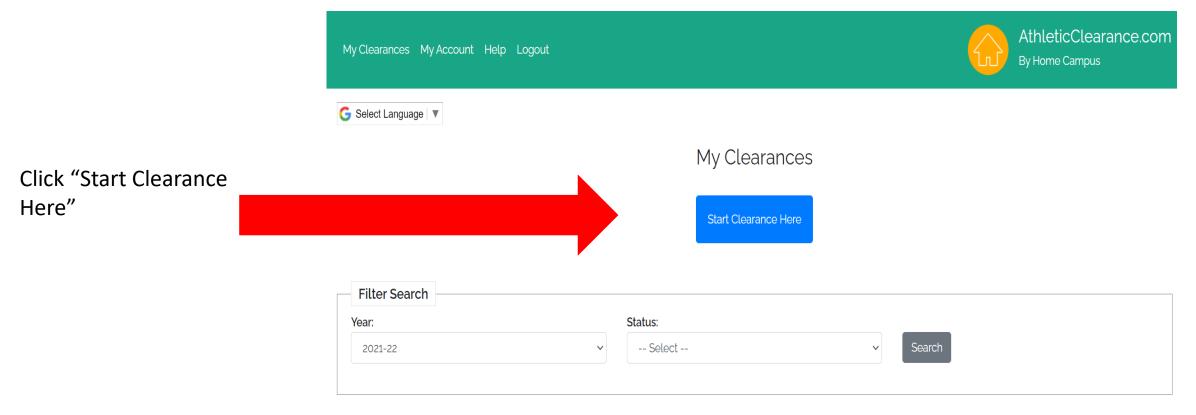
# Logging In https://athleticclearance.fhsaahome.org/



See how it works!

? Help

# After Logging In



You have no clearances available

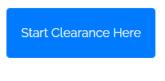


### SELECT SCHOOL YEAR

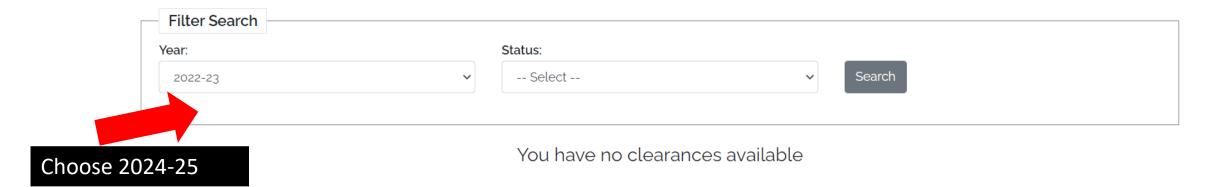
My Clearances My Account Help Logout



#### My Clearances



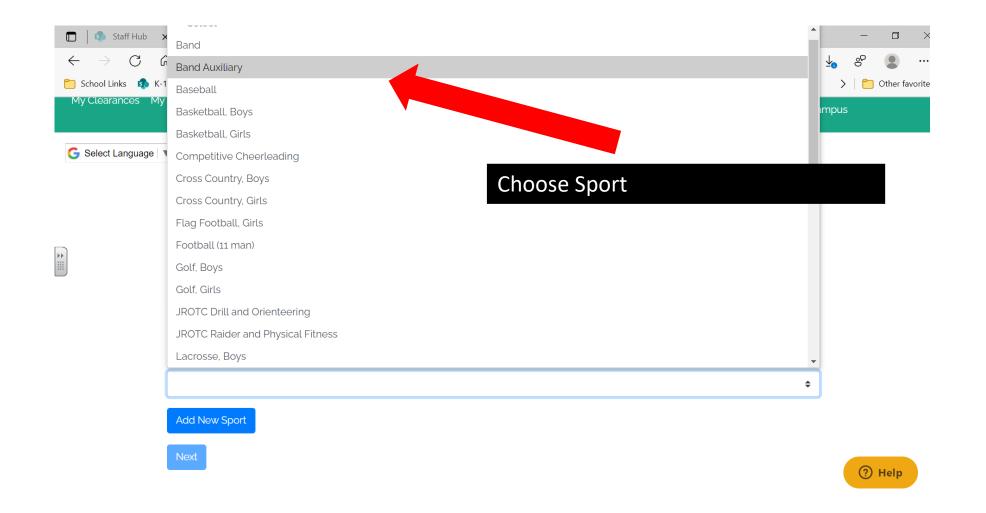
Archived Clearances

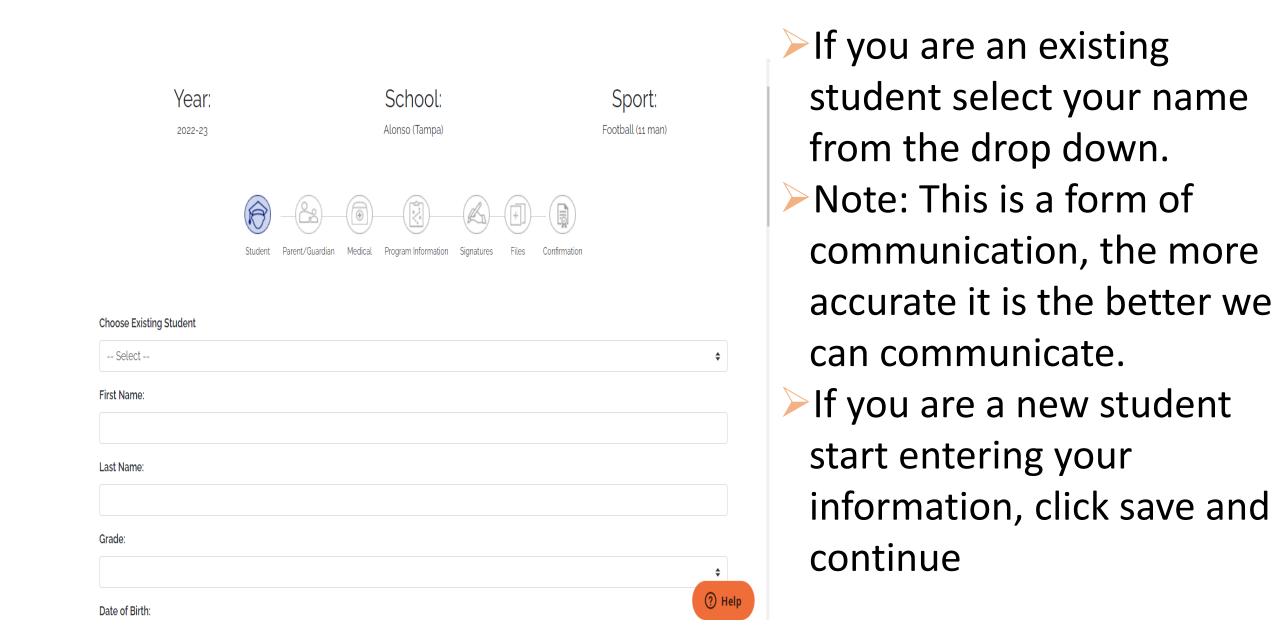


## SELECT SCHOOL

| 🖻   🗅 FHSAA 🗙   🧿 Microsof 🗙   📥 Sports In 🗙   🤹                        | Select                       | 📩 🔥 nfhslear x   🏂 NFHS Le x   + 🛛 🗆 X              |
|---|------------------------------|---|
| $\leftarrow$ $ ightarrow$ $C$ $\widehat{}$ https://athleticclearance.fr | Alonso (Tampa)               |   |
| 🚯 K-12 Administratio 😪 Florida Statewide A 🖪 AC Scheduler               | Apopka                       | in 🕒 Canvas 💵 Academic Services 🔉 🎦 Other favorites |
|   | Armwood (Seffner)            | <u>^</u>  |
| My Clearances My Account Help Logout                                    | Bartram Trail (St. Johns)    | AthleticClearance.com                               |
|   | Bishop Verot (Fort Myers)    | By Home Campus                                      |
|   | Blake (Tampa)                |   |
| G Select Language ▼   | Bloomingdale (Valrico)       |   |
|   | Bonita Springs               | Scroll and Choose                                   |
|   | Booker (Sarasota)            | Lennard High School                                 |
|   | Boone (Orlando)              |   |
|   | Brandon                      |   |
|   | Вуе                          |   |
|   | Cape Coral                   |   |
|   | Celebration                  | •   |
|   | Select                       | ~   |
|   | Add New Sport   Remove Sport |   |
|   |                              |   |
|   | Next                         |   |

## **SELECT SPORT**





## Student Information

- This page is for information about your STUDENT.
   Complete the form and click on save and continue
- Accurate information is needed here

| ightarrow C $$ $$ $$ $$ https://athleticclear    | ance.fhsaahome.org/clearance/form/new                                 | G 🕼 🕀 🗰 😩 …                                       |
|--|---|---|
| 12 Administratio 😮 Florida Statewide A 🏼 🕅 AC Sc | neduler 🎦 Velocity 🚺 Max Prep 🎦 School Insurance of 🎦 Centegix   Logi | in 🗋 Canvas 🙀 Academic Services > 📔 Other favorit |
| Clearances My Account Help Logout                |   | AthleticClearance.com<br>By Home Campus           |
| elect Language                                   |   |   |
| Year:  | School:   | Sport:  |
| 2021-22  | Alonso (Tampa)  | Football (11 man)                                 |
|  | Student Parent/Guardian Medical Program Information Signatures F      | les   |
| Choose Existing Student                          |   |   |
| Select   |   | \$  |
|  |   | (?) Help  |

Parent guardian information – this serves as our emergency card – please be accurate

≻Complete

Parent/Guardian Information. This SERVES AS YOUR STUDENTS EMERGENCY CARD – please complete this section with accurate information Click on save and continue

| Administratio 😮 Florida Statewide A Ħ AC Scheduler | 🗅 Velocity 🚺 Max Prep 🌓 School Insurance of 🌓 Center     | gix   Login 🌓 Canvas 👊 Academic Services 🔉 📋 Other favorite |
|--|--|---|
|  |  |   |
| earances My Account Help Logout                    |  | AthleticClearance.com<br>By Home Campus                     |
| ect Language                                       |  |   |
| Year:  | School:  | Sport:  |
| 2021-22  | Alonso (Tampa)   | Football (11 man)   |
| •  |  |   |
| Stud   | ent Parent/Guardian Medical ProgramInformation Signature | is Files  |
| Choose Parent/Guardian                             |  |   |
| Select   |  | \$  |

### PARENT GUARDIAN INFORMATION – THIS SERVES AS OUR EMERGENCY CARD – PLEASE BE ACCURATE

- Complete Parent/Guardian Information.
- If you are returning student – you should be able to select your parents name from the drop down menu.
- This serves as your student's emergency card – please complete this section with accurate information
- Click on save and continue

| Year:<br>2022-23 | School:<br>Alonso (Tampa)   | Sport:<br>Football (11 man) |
|------------------|---|-----------------------------|
|                  | Student Parent/Guardian Medical Program Information Signatures Files Confirma | tion                        |
| xisting Student  |   |                             |
| :t               |   | \$                          |
| e:               |   |                             |
|                  |   |                             |
| e:               |   |                             |
|                  |   |                             |
|                  |   |                             |
|                  |   | \$                          |
| irth:            |   | () H                        |

Choose Ex

-- Select

First Name

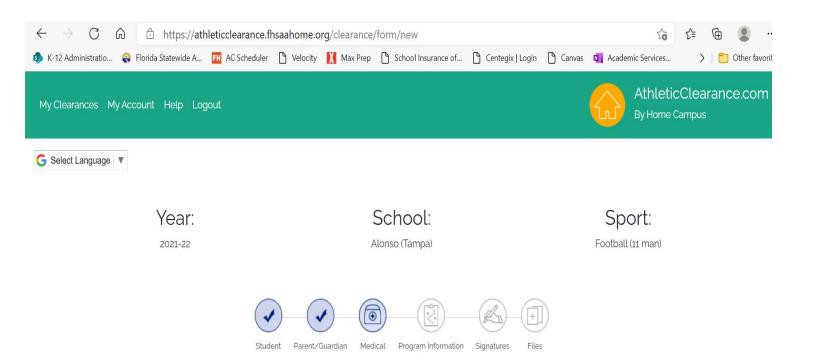
Last Name

Grade:

Date of Bir

### STUDENT MEDICAL HISTORY INFORMATION

This is your student's medical history information.
 Please complete as accurately as possible.
 Click on save and continue



Do you have or have had any of the following?

Allergies (drug, food, insects, etc)

🔿 Yes 🔿 No

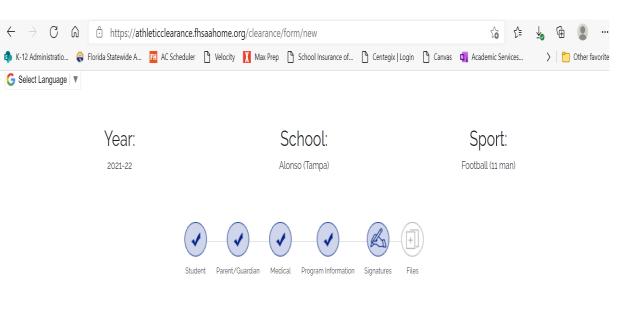
∆cthma



### STUDENT SIGNATURE FORMS: MUST SIGN FULL NAME

#### **NOTE:** IF STUDENT HAS THE SAME NAME AS PARENT SIGNING THE FORMS, DIFFERENTIANTION MUST BE MADE.

#### FOR EXAMPLE: JOHN DOE, AND JOHN DOE JR. OR JOHN C DOE, AND JOHN S. DOE



#### Student Signature Forms

#### Usage of Personal Equipment

Purchase of Equipment and Supplies by Individual or Organization Other than HCPS – It will be permissible for any individual or organization to purchase or donate any item of equipment or supplies that is provided by HCPS as long as it complies with district bid specifications. Such items whether purchased or donated to an individual or the program will become property of HCPS. There shall be no special uniform or equipment fundraising projects for purchase of uniforms or equipment that is provided by the school district. The school district will not provide budget for fill-in items for uniforms purchased by individuals, organizations, or donations. The Director of Athletics must approve all donations or purchases of uniforms.

### PARENT SIGNATURE FORMS: MUST SIGN FULL NAME

#### NOTE:

#### IF STUDENT HAS THE SAME NAME AS PARENT SIGNING THE FORMS, DIFFERENTIANTION MUST BE MADE.

#### FOR EXAMPLE: JOHN DOE, AND JOHN DOE JR. OR JOHN C DOE, AND JOHN S. DOE

| My Clearances My Account Help Logout  |  | By Home Campus   |
|---|--|--|
| G Select Language ▼   |  |  |
| Year:   | School:  | Sport:   |
| 2021-22   | Alonso (Tampa)   | Football (11 man)                                      |
| Student Par   | ent/Guardian Medical Program Information Signatures    | Files  |
| Usage of Personal Equipmer  | ı <del>l</del>   |  |
|   |  | A  |
| Purchase of Equipment and Supplies by Individual or Or<br>donate any item of equipment or supplies that is provide<br>donated to an individual or the program will become pro | ed by HCPS as long as it complies with district bid sp | ecifications. Such items whether purchased or (?) Help |

## **IMPORTANT! READ HOW TO UPLOAD FILES:**

#### OPTION 1: USING PDF FILES TO UPLOAD

- Click on choose existing files
- Upload files in appropriate places.
- Scroll down to the bottom of the page and click on Save and Continue.
- If you have uploaded all required forms

   you will receive a confirmation screen
   after you click on save and continue and
   a status of pending.
- If you are missing any uploads you will get an in-processing status. If you get this screen – you are not done, and I cannot see any of your documents.

#### **OPTION 2: USING PICTURES to UPLOAD:**

- Click on browse
- This will give you an option to take a picture
- Click on Take a picture
- Take a CLEAR PICTURE DON'T CUT OFF THE EDGES OF THE PAGE. (Don't worry about the size)
- Click on Use picture.
- Do this for each document that you need to upload.
- Scroll down to the bottom of the page and click on Save and Continue.
- You will get a confirmation screen and a status that says pending.
- If you are missing any uploads you will get an inprocessing status. If you get this screen, you are not done, and I cannot see any of your documents.

# C 🗘 https://athleticclearance.fhsaahome.org/clearance/form/new C Ladeministration Florida Statewide A.. AC Scheduler Velocity Max Prep School Insurance of... Centegix | Login Canvas Academic Services... Other favorites



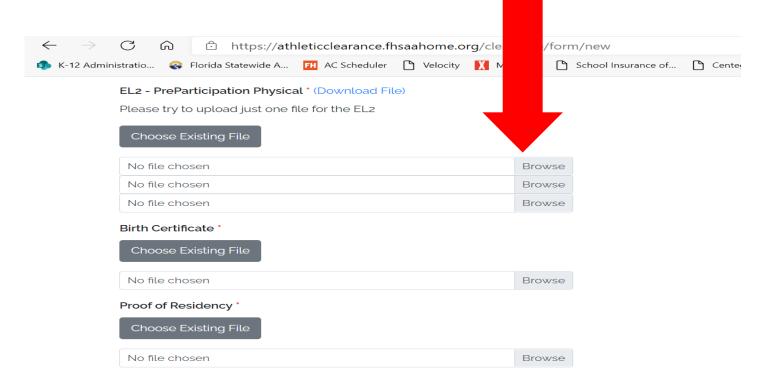
#### Files

Proof of residency must be a current TECO/water bill, mortgage statement, or lease agreement.

Name and/or address on parent Photo ID must match proof of residence and/or information submitted on this website

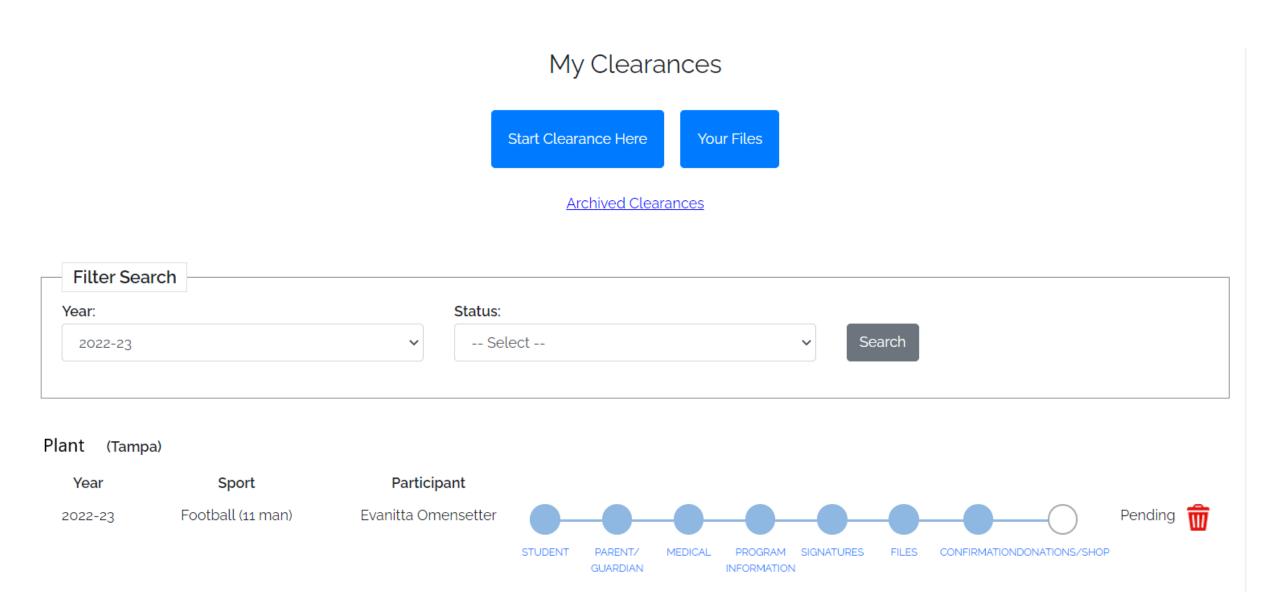
#### FILE UPLOADS:

- ➢ EL2:
  - Page 4 Make sure student and parent sign. Make sure that shot record information is completed. Must be dated.
  - Page 4: Must be cleared without limitation
  - Doctors printed and signature MUST be on form
  - Doctors' office address and phone number MUST be on form
  - Page 5: ONLY needed if recommendations were made on page 4.



| $ ightarrow$ C $\widehat{}$ https://athleticclearance.fhsaahome.or | g/clearance/form/new                      | FILE UPLOADS:  |
|--|---|--|
| 2 Administratio 😜 Florida Statewide A Ħ AC Scheduler 🗋 Velocity    | 🔀 Max Prep 🎦 School Insurance of 🎦 Centeg | NFHS Video Certificates  |
| FHSAA Concussion Video Certificate *<br>Choose Existing File       |   | <ul> <li>MUST be in STUDENTS NAME</li> <li>MUST BE DATED May 15<sup>th</sup> 2024 or lat</li> </ul>                  |
| No file chosen   | Browse                                    | for 2024-2025 school year <ul> <li>Concussion – to watch click on link</li> </ul>                                    |
| FHSAA Heat Illness Certificate *<br>Choose Existing File           |   | <ul> <li>Heat Illness – to watch click on link</li> <li>Sudden Cardiac Arrest – to watch clic<br/>on link</li> </ul> |
| No file chosen FHSAA Sudden Cardiac Arrest Certificate *           | Browse                                    |  |
| Choose Existing File   |   |  |
| No file chosen   | Browse                                    | FILE UPLOADS:  |
| Government Issued Photo Identification *                           |   | Parent signing forms Government  |
| Choose Existing File   |   | Issued ID – with matching address<br>to student address on file at school  |
| No file chosen Proof of Insurance *                                | Browse                                    | <ul> <li>Scroll down and click on save and continue</li> </ul>   |

| G Select Language ∣ ▼   |                             |                               |                       |             |                  |                     |         |                         |  |
|---|-----------------------------|-------------------------------|-----------------------|-------------|------------------|---------------------|---------|-------------------------|--|
| Clearance submitted successfully!   |                             |                               |                       |             |                  |                     |         |                         |  |
| Year:<br>24-25  | Le                          | School:<br>nnard (Tampa)      |                       |             |                  | DORT:<br>all (11 ma |         |                         |  |
| Confirmation Message  |                             |                               |                       |             |                  |                     |         |                         |  |
| This message is to let you know Evanitta Omensetter ha  | as started the Athletic Cle | arance process to participa   | te in Football (11 ma | n) for Alon | so (Tampa) in 2  | 021-22              |         |                         |  |
| This email does not mean that your student is cleared to<br>Principal for Administration before your student will be p<br>electronically to the email address provided in your Hor<br>to their respective coach to participate.<br>Thank You, | permitted to tryout, practi | ce, condition or train with A | lonso (Tampa) High    | School Ath  | letics. Notifica | tion of c           | learand | e will be<br>ail and re |  |



It can take up to 10 days to be cleared. Please be patient and DO NOT wait until the LAST minute. TECHNICAL ISSUES should be directed to athletic clearance – click on the help tab and submit a ticket.

If you have any questions – Please contact our **Athletic Department** or students should stop by the **Athletic Office** outside of class time. Athletic Director: Richard Peacock Athletic Secretary: Lucy Jimenez (813)641-5611 Ext.277 **GO LONGHORNS!**